

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 12 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 12 2001

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The applicant **Craig L. Turley** hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under Permit No. 14468, Certificate 6372

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.0106 cfs**
3. The water to be used for **quasi municipal purposes**
4. The water heretofore permitted for **quasi municipal purposes**
5. The water is to be diverted at the following point **within the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 4, Township 20 South, Range 60 East, M.D.B. & M. or at a point which the North Quarter (N $\frac{1}{4}$ ) corner of said Section 4 bears North 82°48'34" East a distance of 1203.00 feet.**
6. The existing permitted point of diversion is located within **the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 10, Township 21 South, Range 61 East, M.D.B. & M., Clark County, or at a point which the Northwest Corner of said Section 10 bears North 15°40'00" West a distance of 917.00 feet.**
7. Proposed place of use is **a portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 4, Township 20 South, Range 60 East, M.D.B. & M., Clark County, Nevada.**
8. Existing place of use is **a portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 9 and a portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 10, all in Township 21 South, Range 61 East, M.D.B. & M., Clark County, Nevada.**
9. Use will be from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
10. Use was permitted from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
11. Description of proposed works
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Two years. The well is completed under Permit No. 51307**
14. Estimated time required to complete the application of water to beneficial use **Three years.**

## 15. Remarks:

By Richard J. Baughman  
s/ Richard J. Baughman  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared cm/ cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67214 is issued to provide water service to a lot described by Clark County Assessor's Parcel Number (APN)138-04-102-006, and with Revocable Permit 51307, to provide water service to APN 138-04-102-005.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0106 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

November 2, 2004

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, November A.D. 2001

  
State Engineer

Completion of work filed under 51307 on June 7, 1990

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_